

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DBMS KADMA HIGH SCH KADMA EAST SINGHBHUM JH
2	AFFILIATION NO.(IF APPLICABLE)	3430266
3	SCHOOL CODE (IF APPLICABLE)	66460
4	COMPLETE ADDRESS WITH PIN CODE	DBMS KADMA HIGH SCHOOL, ROAD NO. 23 FARM AREA, KADMA JAMSHEDPUR, EAST SINGHBHUM, - 831005
5	PRINCIPAL NAME	MRS. GURPREET BHAMBRA
6	PRINCIPAL QUALIFICATION	MA BED MBA EDU MGMT
7	SCHOOL EMAIL ID	dbmskhs@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	06572310239

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dbmskhs.in/mandatory%20disclosure/1%20AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dbmskhs.in/mandatory%20disclosure/2%20SOCIETY%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dbmskhs.in/mandatory%20disclosure/3%20NOC%20LETTER.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dbmskhs.in/mandatory%20disclosure/4%20RTE%20RECOGNIZATION%20%20LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dbmskhs.in/mandatory%20disclosure/5%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dbmskhs.in/mandatory%20disclosure/6%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dbmskhs.in/mandatory%20disclosure/7%20AFFIDAVIT%20REG%20SELF%20CERTIFICATION%20FOR%20INCREASE%20SECTION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dbmskhs.in/mandatory%20disclosure/8%20HEALTH%20&%20SANITATION%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dbmskhs.in/mandatory%20disclosure/9%20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	https://dbmskhs.in/mandatory%20disclosure/10%20CALENDAR%20FOR%20ACADEMIC%20SESSION%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dbmskhs.in/mandatory%20disclosure/11%20%20LIST%20OF%20SCHOOL%20MANAGING%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dbmskhs.in/mandatory%20disclosure/12%20DBMSKHS%20PTA%20MEMBERS%20LIST.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dbmskhs.in/mandatory%20disclosure/13%20THREE%20YEARS%20RESULT.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. GURPREET BHAMBRA
2	TOTAL NO. OF TEACHERS	92
	PGT	12
	TGT	32
	PRT	48
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. EKTA ANEJA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	203	192	94.58	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	194	182	94.97	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12990.41
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 511
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 132
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wuyzAEb9EIQ