

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DBMS KADMA HIGH SCH KADMA EAST SINGHBHUM JH
2	AFFILIATION NO.(IF APPLICABLE)	3430266
3	SCHOOL CODE (IF APPLICABLE)	66460
4	COMPLETE ADDRESS WITH PIN CODE	DBMS KADMA HIGH SCHOOL, ROAD NO. 23 FARM AREA, KADMA JAMSHEDPUR, EAST SINGHBHUM, - 831005
5	PRINCIPAL NAME	MRS MEENA BUGLI
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	dbmskhs@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	06572310239

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dbmskhs.in/mandatory%20disclosure/1_Affiliation_Letter.pdf">http://dbmskhs.in/mandatory%20disclosure/1_Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dbmskhs.in/mandatory%20disclosure/2_SOCIETY_REGISTRATION.pdf">http://dbmskhs.in/mandatory%20disclosure/2_SOCIETY_REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dbmskhs.in/mandatory%20disclosure/3_NOC_LETTER.pdf">http://dbmskhs.in/mandatory%20disclosure/3_NOC_LETTER.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dbmskhs.in/mandatory%20disclosure/4_RTE_RECOGNIZATION__LETTER.pdf">http://dbmskhs.in/mandatory%20disclosure/4_RTE_RECOGNIZATION__LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dbmskhs.in/mandatory%20disclosure/5_BUILDING_SAFETY_CERTIFICATE.pdf">http://dbmskhs.in/mandatory%20disclosure/5_BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dbmskhs.in/mandatory%20disclosure/6_FIRE_SAFETY_CERTIFICATE.pdf">http://dbmskhs.in/mandatory%20disclosure/6_FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://dbmskhs.in/mandatory%20disclosure/7_SELF_CERTIFICATION_BY_SCHOOL_REG._EXTENSION_OF_AFFILIATIO">http://dbmskhs.in/mandatory%20disclosure/7_SELF_CERTIFICATION_BY_SCHOOL_REG._EXTENSION_OF_AFFILIATIO</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dbmskhs.in/mandatory%20disclosure/8_HEALTH__SANITATION_CERTIFICATE.pdf">http://dbmskhs.in/mandatory%20disclosure/8_HEALTH__SANITATION_CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dbmskhs.in/mandatory%20disclosure/9_FEE_STRUCTURE_OF_SCHOOL.pdf">http://dbmskhs.in/mandatory%20disclosure/9_FEE_STRUCTURE_OF_SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://dbmskhs.in/mandatory%20disclosure/10_Academic_Calendar_2020-2021.pdf">http://dbmskhs.in/mandatory%20disclosure/10_Academic_Calendar_2020-2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dbmskhs.in/mandatory%20disclosure/11_2019-2022_SMC_LIST.pdf">http://dbmskhs.in/mandatory%20disclosure/11_2019-2022_SMC_LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dbmskhs.in/mandatory%20disclosure/12_DBMSKHS_PTA_MEMBERS_LIST.pdf">http://dbmskhs.in/mandatory%20disclosure/12_DBMSKHS_PTA_MEMBERS_LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://dbmskhs.in/mandatory%20disclosure/13.%20Three%20Years%20Board%20Results.pdf">http://dbmskhs.in/mandatory%20disclosure/13.%20Three%20Years%20Board%20Results.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS MEENA BUGLI

2	TOTAL NO. OF TEACHERS	100
	PGT	25
	TGT	25
	PRT	28
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. REENA VEDAGIRI, M.COM B.ED

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	213	211	99%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	159	106	67%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12990
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	65 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 131
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wuyzAEb9EIQ">https://youtu.be/wuyzAEb9EIQ</a>